

# The Premature Reformation Wycliffite Texts And Lollard History

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### The Premature Reformation Wycliffite Texts

#### **HIST 406a Professor: Brian Noell - Yale University**

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The Premature Reformation: Wycliffite Texts and Lollard History New York: Oxford University Press, 1988 Trinkhaus, Charles, with Oberman, Heiko A The Pursuit of Holiness in Late Medieval and Renaissance Religion Studies in Medieval and Reformation Thought, ...

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of academic argument to English, although A Hudson {The Premature Reformation: Wycliffite Texts and Lollard History (Oxford, 1988), 217-24) and M Aston ('Wycliffe and the Vernacular', in Faith and Fire: Popular and Unpopular Religion, 1350-1600 (London, 1993), 27—72, especially 66) have briefly discussed Wycliffite usage On the

#### **Protestant Protestan church**

Premature Reformation: Wycliffite Texts and Lollard History (Oxford: Clarendon Press, 1988); See also Kantik Ghosh, The Wycliffite Heresy: Authority and the Interpretation of Texts (Cambridge, Cambridge University Press, 2002) 5Su Fang Ng, "Translation, Interpretation, and Heresy:

The Wycliffite Bible, Tyndale's Bible, and the Contested

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4 See Anne Hudson, The Premature Reformation: Wycliffite Texts and Lollard History (Oxford, 1988), 5, 17-18, 278-81; Curtis Bostick, The Antichrist and the Lollards: Apocalypticism in Late Medieval and Reformation England (Leiden, 1998), esp 176, 194 Hudson's Premature Reformation and Richard Rex's new short survey The Lollards (London,

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14 Anne Hudson, The Premature Reformation: Wycliffite Texts and Lollard History, (Oxford, 1998), 469 15 For intention see Shannon Mcsheffrey, 'Heresy, orthodoxy and English vernacular religion 1480-1525', Past and Present, 186 (2005) and for 'family resemblances' see Hornbeck, What is a lollard? 16 Brown, Church and Society, 163

### **3o8 Medium My um lix**

Anne Hudson, The Premature Reformation: Wycliffite Texts and Lollard History (Oxford: Clarendon Press, 1988) xii + 556 pp £4800 This formidable book, the culmination of nearly two decades' work which has quite transformed Lollard studies, will be a resource and mine for years to come It also points the way forward to future research

### **The mayor and early Lollard dissemination**

In the same year Hudson released her magnum opus, A Premature Reformation: Wycliffite Texts and Lollard History, Gloria Cigman, produced an article comparing many of the surviving sermons delivered by the Lollards<sup>9</sup> In it Cigman concluded that as a whole, Lollardy was more

### **Wyclif's Tradition in Fifteenth Century Poland: The Heresy ...**

Wyclif, who deserves the name of a Polish Wycliffite or Lollard His fascination with 1 A Hudson, The Premature Reformation Wycliffite Texts and Lollard History (Oxford, 1988); on the relations between John Wyclif and early Lollardy see also M Wilks, "Royal Priesthood The Origins of Lollardy," in: The Church in the Changing Society

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(R) Eamon Duffy, The Voices of Morebath: Reformation and Rebellion in an English Village BR9775 M67 D84 2001 (R) Anne Hudson, The Premature Reformation: Wycliffite Texts and Lollard History, BX49012 H84 1988 (R) Kathryn Kerby-Fulton, Books Under Suspicion: Censorship and Tolerance

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Wyclif's claim, see Anne Hudson, The Premature Reformation: Wycliffite Texts and Lollard History, p 30 and note 127 For its exploitation by Lollard propagandists, see *ibid*, pp 248-49, and David J Wallace, Chaucerian Polity: Absolutist Lineages and Associational Forms in England and Italy, p 361  
4

**Learning to Die in London, 1380-1540**

Anne Hudson, The Premature Reformation: Wycliffite Texts and Lollard History (Oxford: Clarendon Press, 1988) 26 On versions of "orthodox reform" in the fifteenth century, see several of the essays in Vincent Gillespie and Kantik Ghosh, eds,

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The logic of reformation: the metaphysical basis of John Wyclif's theology David Manning George Fox University This research is a product of the Master of Arts in Theological Studies (MATS) program at George Fox University Find out more about the program

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